## GREEN BAY METROPOLITAN SEWERAGE DISTRICT INDUSTRIAL WASTEWATER PRETREATMENT PROGRAM PERIODIC COMPLIANCE REPORT #5 – PULP, PAPER, AND PAPERBOARD

| COMPANY NAME<br>MAILING ADDRESS<br>LOCATION ADDRESS                                                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                                                               |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| REPORTING PERIOD:<br>1/1 - 6/30 7/1 - 12/31                                                                                                                                                       | (YEAR)                                                                                                             | SAMPLE TYPE:  GRAB  FLOW COMPOSITE  TIME COMPOSITE                                                                                                                                                                                                                            |                    |
| SAMPLE DATE FLOW gallons ARSENIC (total) mg/L CADMIUM (total) mg/L CHROMIUM (total) mg/L COPPER (total) mg/L LEAD (total) mg/L MERCURY (total) mg/L NICKEL (total) mg/L ZINC (total) mg/L pH s.u. |                                                                                                                    | SAMPLE POINT NUMBER  FLOW SUMMARY FOR REPORTIN  MAXIMUM GPD  AVERAGE GPD  OR  ZERO DISCHARGE  WASTE HAULED OFFSITE  FOR DISPOSAL                                                                                                                                              | <br>NG PERIOD:<br> |
| LABORATORY PERFORMING<br>ANALYSES                                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                                                                               |                    |
| DNR LAB CERTIFICATION NUMBER                                                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                                                                               |                    |
| CHOOSE ONE                                                                                                                                                                                        | Ordinance, and all othe  The above data is not in                                                                  | mpliance with the GBMSD Sewer Use or appurtenant regulations. In compliance with the GBMSD Sewer Use or appurtenant regulations.                                                                                                                                              |                    |
| supervision in accordance with a sy<br>evaluate the information submitted<br>or those persons directly responsible<br>of my knowledge and belief, true, a                                         | stem designed to assure that. Based on my inquiry of the e for gathering the informatic curate, and complete. I am | nents were prepared under my direction or<br>qualified personnel properly gather and<br>e person or persons who manage the system,<br>on, the information submitted is, to the best<br>aware that there are significant penalties<br>and imprisonment for knowing violations. |                    |
| I hereby certify that no Acrylon Analysis for Acrylonitrile attack                                                                                                                                |                                                                                                                    | e used at this facility; OR                                                                                                                                                                                                                                                   |                    |
| I hereby certify that no chloroph                                                                                                                                                                 | nenolic-containing biocides a                                                                                      | are used at this facility.                                                                                                                                                                                                                                                    |                    |
| SIGNATURE                                                                                                                                                                                         |                                                                                                                    | DATE                                                                                                                                                                                                                                                                          |                    |
| NAME (Printed) TITLE                                                                                                                                                                              |                                                                                                                    |                                                                                                                                                                                                                                                                               |                    |